FILED UNDER 35 U.S.C. 371

PATENT NUMBER and ISSUE DATE

. U.S. UTILITY Patent Application

| APPLICATION NUMBER | FILING DATE | CLASS 266 | SUBCLASS | GROUP ART UNIT | EXAMINER |
|-----------------------|-------------|--------------|----------|----------------|-----------|
| | | | | | |
| | | | | | |
| | • | | · | | |
| | | | | | |
| | | | | | |
| • | | | | | |
| | | | | | |
| • | | | | | |
| | | | | | 97 |
| • | | _ | | | |
| | • | (| FACE) | | • |
| | | | | | |
| | | | | | <i>5.</i> |
| | | | | | |
| • | | | | | |
| • | | | | | |
| | | | | | • |
| | BEST | AVA | HARIE | COPY | |
| | | | | COPY | |

| OWANCE MAILED | | CLA | CLAIMS ALLOWED | | | | | |
|---------------|---|---|--|---|--|--|--|--|
| | Assistant Examiner | Total Claims | | Print Claim for O.G | | | | |
| UE FEE | | DRAWING | | | | | | |
| Date Paid | | Sheets Drwg. | Figs.Drw | | | | | |
| | Primary Examine | , | <u></u> | | | | | |
| RMINAL | PREPARED FOR ISSUE | Application-Examiner | | | | | | |
| DISCLAIMER | WARNING: The information disclosed herein may be restricted. Unauthorized disclosure may be prohibited by the United States Code Title 35, Sections 122, 181 and 368, Possession outside the U.S. Patent & Trademark Office is restricted to authorized employees and contractors only. | | | | | | | |
| | Date Paid | Assistant Examiner Date Paid Primary Examine RMINAL PREPARED FOR ISSUE WARNING: The information disclosed by the probing sections 122, 181 and 368, Possession | Assistant Examiner Total Claims Total Claims Sheets Drwg. Primary Examiner PREPARED FOR ISSUE DISCLAIMER WARNING: The information disclosed herein may be Unauthorized disclosure may be prohibited by the Unite Sections 122, 181 and 368, Possession outside the U.S. | Assistant Examiner Date Paid Primary Examiner PREPARED FOR ISSUE Disclaims Application-Examine WARNING: The information disclosed herein may be restricted. Unauthorized disclosure may be prohibited by the United States Consecution of the U.S. Patent & C. Sections 122, 181 and 368, Possession outside the U.S. Patent & C. | | | | |

F) CD-ROM-(Attached in pocket on right inside flap)